

"The WORLD TOMORROW"

A NATION-WIDE BROADCAST

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Analyzes Today's News, with the
Prophecies of THE WORLD TOMORROW

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Dear Basil:

PLEASE NOTE! You're getting two letters from me in one week, and this one in ans. to your letter of YESTERDAY! This can't be me.

I hope my letter, sent to both of the Burnett's, will end the trouble at church. Of course I fully expect it to bring the anger and hate of both of them down on my head. If only they could UNITE in hating me, it might bring them together, at that, against the common "enemy" and cause them to love each other, so if I have to be the victim some good might come to them. Anyway, as you say, if THEY haven't enough control to prevent irreparable harm from coming to the church, then it is up to us to exercise that control, and so I feel that the only thing for you to do, as the elder up there, is, if they drag this trouble once again into the church, to be polite, gentle, and in a good spirit, BUT FIRM, in explaining that, much as you dislike this painful duty, it has fallen to you to have to PROTECT THE CHURCH, and to inform the Burnetts, if both offend, or whichever one offends, that they must come in a spirit of love and peace and leave the fighting outside, OR LEAVE, and not to come back until they can come in a Christian spirit. If necessary this will have to be ENFORCED. However, in being FIRM, and not budging one inch, the real test will be upon you to remain at the same time calm, kind, and in a good Christian spirit, showing how you regret having to take this firm stand, but that God has commanded us to PEACE, and the duty of an elder is to RULE WELL THE HOUSE OF GOD, so far as keeping out disturbance and things that bring reproach on God's Church are concerned. Be sure to tell the Burnetts, as I did in the letter, we all love them, and would do anything in our power to help them and to bring about their own peace and happiness, but that we love also ALL THE BRETHREN OF GOD'S CHURCH, and now must obey the Scriptural charge to elders to maintain PEACE and ORDER, for GOD IS NOT THE AUTHOR OF CONFUSION. I'm sure you'll handle it tactfully and EFFECTIVELY.

I want you to become acquainted with Dr. Meredith at Belknap. He's from Joplin, Mo. Had taken pre-Med, and work toward an MD degree, when he decided to switch to Vetrenarian, and got his doctor's degree in that at Iowa State after nine years' college work. When he learned from the broadcast, or the PLAIN TRUTH that swine's flesh is unclean, he decided he couldn't continue his very profitable profession and also continue to be governed by God—he was state Vetrenarian and had a pretty good job. He gave it up and came here, and is taking all my classes, and the course in radio production, and maybe public speaking, I'm not sure of the latter. I haven't been able to keep from wondering, lately, Basel, if God is purposely closing your field of cartoon work to you, and calling you to something for Him. I've never mentioned this before, and would not now if such did not appear at least a remote possibility, and if so at least putting the thought or possibility of it in your mind might save you much hardship and suffering if such is the case. I found God had closed the door of the advertising profession on me, and I could no longer continue in it. Now I don't have any

definite convictions about this, Basil, and am not offering advice or even suggestion for this is for you to determine. But, IF that should be the case, God will at all costs bring you to whatever He has for you, and there will be no escaping it, and everything else will turn to nothing. I know how I suffered, and what a condition I had to be reduced to before I came to fully realize what was taking place in my own case. Of this you may be sure—IF God is deliberately closing the door of your profession to you, and calling you to something for Him, then all your talents and experience will have fitted you for what He has for you, and will be used in His work in some way. And so far as the material rewards are concerned, that will in the end prove bigger in God's field than in the world's. It will probably be a matter of gaining more and more spiritual wealth first, and then the material prosperity will inevitably follow.

Now Dr. Meredith, who in some respects reminds me of you and has some characteristics somewhat similar, and is a swell fellow whom I feel sure you'll click with right off the bat, dropped what he was doing because he felt it was incompatible with Christian living—not because God took it away from him to call him to some definite mission. I have always felt that anything like that was the decision solely of the man concerned, and I believe God leaves it that way—but, if God is calling a man to some definite active mission, then it does no more good to try to run away from it than it did Jonah, and it's more pleasant NOT to get swallowed by a great fish specially prepared, or to have to learn it the hard way like I did. Of course, so far as just living the Christian life is concerned, God does no forcing in that, and each of us makes his own decisions and is responsible alone to God accordingly.

I hesitate to mention this, yet somehow couldn't refrain this time. I could not help having noticed, Basil, that in your experience the same as is universally true under similar conditions, when you have been going great in your work, and kept fully busy, and hardly able to keep up with it, you have not progressed as rapidly ~~as~~ spiritually, but when the paper shortage during the war slowed things down and again the past year when the WCTU slowed things down, you have shown very noticeable spiritual advancement.

Maybe you aren't making as big money right now, but if you are making spiritual progress—as you definitely are—by seeking first the Kingdom (government) of God and His righteousness, the material prosperity SHALL BE ADDED UNTO YOU, and that's a divine PROMISE, so maybe that's the surest road to getting back into financial prosperity—no I didn't really mean that—no maybe's about it—IT IS the surest road! Well, if any man lack wisdom, let him ask of God—in faith—AND IT SHALL BE GIVEN.

Will write a short squib for P.T. on the point on tithing. It reminds me of Elmer Fisher—he always took out personal expenses first, and insisted he was a faithful tithe-payer, only after expenses THERE WAS NEVER ANYTHING LEFT TO TITHE. That's when a tithe-payer is not a tithe-payer. It's like the old corny one about when a bed is not a bed—when it's a little buggy. Maybe there are hundreds of our readers doing it that way.

We have full possession of "MAYFAIR" now. Bought the furniture and furnishings for \$5,500, payable \$250 per mo. beginning Jany. 1st, gave a note for \$2,650 which is return of ~~advance deposit~~ unpaid remainder of advance deposit made by her on lease to the former owners, which \$2,050 already has been credited by former owners on principal of purchase-price (we now have over \$9,000 equity in Mayfair knocked off the purchase price), and then we released the lady from her lease. We are having to have a Board meeting of the board members here present to pass a resolution authorizing this contract for purchase of furniture and furnishings, and taking over of operation of Mayfair. If you would send a separate note indicating your approval of this action, it might be attached to the minutes of the meeting and the resolution. Nearly all our students now live in Mayfair, and we retain most of the paying guests, to make the property self-purchasing, or almost. With love. 

